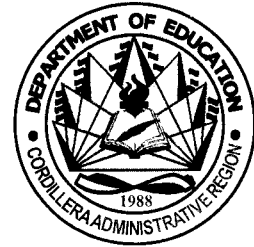
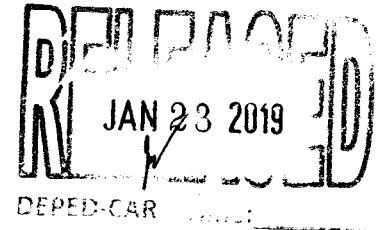




Republic of the Philippines  
 Department of Education  
 CORDILLERA ADMINISTRATIVE REGION  
 Wangal, La Trinidad, Benguet



January 22, 2019



**MEMORANDUM**

No. 028.2019

To: Schools Division Superintendents  
 All Divisions  
 All others concerned

**SUBMISSION OF DATA ON SENIOR HIGH SCHOOL (SHS) PROGRAM**

1. Prior to the approval and issuance of SHS Provisional Permits (for private schools) and approval of schools' request to offer SHS Program (for public schools) effective School Year 2019 – 2020, all schools offering SHS Program are requested to submit status report re: SHS Implementation. Submission of status reports to Schools Division Offices shall be on or before **January 29, 2019**.
2. Schools Division Offices (SDOs) through the SHS Program Coordinators/Focal Persons consolidate the reports and submit to the Regional Office through the Quality Assurance Division (QAD) on or before **January 31, 2019**. Electronic copies (soft copy) of the reports shall likewise be emailed to: [quad.depedcar@gmail.com](mailto:quad.depedcar@gmail.com).
3. Enclosed are the templates to be accomplished:
  - Enclosure 1 (to be accomplished by the school)
  - Enclosure 2 (to be accomplished by the Division SHS Program Coordinator/Focal Person)
4. For more information, please contact the **Quality Assurance Division (QAD), DepED – Regional Office, Cordillera Administrative Region** at Telephone Number: **422 – 5187** or email us at: [quad.depedcar@gmail.com](mailto:quad.depedcar@gmail.com).
5. For information and compliance of all concerned.

*[Signature]*  
**MAY B. ECLAR, PhD., CESO V**  
 Regional Director

**Tracking Number.**  
1548262174

QAD/ALP/mab

Telephone Numbers:							
Office of the Director IV	-422-4074	Budget and Finance Division	-422-5155	Cash Section	-309-3017	Record Section	-309-3015
Fax Machine	-422-1318	Elementary Education Division	-422-7096	Physical Facilities Unit/ICT	-309-3011	Payroll Services Unit	-424-3993
Office of the Director III	-309-3013	Non Formal Education Division	-422-5187	Regional Planning Unit	-309-1234	Special Services Division	-424-5167
Administrative Division	-422-1804	Secondary Education Division	-309-3014	Supply Unit	-422-2198		

School: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Contact No.: \_\_\_\_\_

**A. Approved SHS Track/Strands**

SHS Provisional Permit No.	Track/Strands/Specialization indicated in the provisional permit	Track/Strands/Specialization that were implemented/offered in the school year indicated in the permit	Track/Strands/Specialization that were NOT implemented/offered in the school year indicated in the permit	Reasons for NOT offering/implementing the track/strands/specialization	Remarks (state if the track/strands/specialization were offered in another school year)
Ex. SHS – P – Ab – 005, s. 2016	ABM, GAS, HUMSS	GAS and HUMSS	ABM	No enrollees	ABM was offered in SY 2017 - 2018
Ex. SHS – P – Ba – 010, s. 2017	Automotive NC I, Cookery NC II	None	Automotive NC I, Cookery NC II	No enrollees	Automotive NC I, Cookery NC II was not offered due to school management decision

**B. Number of Graduates**

Track/Strands/Specialization	No. of Graduates	Year of Graduation

**C. Number of students who shifted from 1 track to another**

<b>From</b> (Track/Strands/Specialization)	<b>To</b> (Track/Strands/Specialization)	<b>No. of Students</b>

**D. Issues and concerns you've encountered in the SHS Program**

<b>Issues and Concerns</b>	<b>Measures you did to address those issues and concerns</b>

School: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Contact No.: \_\_\_\_\_

**A. Approved SHS Track/Strands**

Legal Basis (Memorandum, etc.)	Track/Strands/Specialization indicated in the memorandum	Track/Strands/Specialization that were implemented/offered in the school year indicated in the memorandum	Track/Strands/Specialization that were NOT implemented/offered in the school year indicated in the memorandum	Reasons for NOT offering/implementing the track/strands/specialization	Remarks (state if the track/strands/specialization were offered in another school year)
Ex. Memorandum No. 004, s. 2016	ABM, GAS, HUMSS	GAS and HUMSS	ABM	No enrollees	ABM was offered in SY 2017 - 2018
Ex. Memorandum No. 112, s. 2017	Automotive NC I; Cookery NC II	None	Automotive NC I; Cookery NC II	No enrollees	Automotive NC I; Cookery NC II was not offered due to no enrollees

**B. Number of Graduates**

Track/Strands/Specialization	No. of Graduates	Year of Graduation

**C. Number of students who shifted from 1 track to another**

From (Track/Strands/Specialization)	To (Track/Strands/Specialization)	No. of Students

**D. Issues and concerns you've encountered in the SHS Program**

Issues and Concerns	Measures you did to address those issues and concerns

Division: \_\_\_\_\_

SHS Focal Person: \_\_\_\_\_

Contact No.: \_\_\_\_\_

**A. Schools offering SHS Program**

	PRIVATE SCHOOLS	PUBLIC SCHOOLS
No. of schools offering SHS Program		
Tracks offered		
<ul style="list-style-type: none"> <li>▪ ACADEMIC</li> <li>▪ TVL</li> <li>▪ SPORTS</li> <li>▪ UNIQUE</li> </ul>		

**B. Number of Graduates**

SCHOOL YEAR	PRIVATE SCHOOLS	PUBLIC SCHOOLS
2015 – 2016		
2016 – 2017		
2017 – 2018		
2018 – 2019		
(estimate no. of graduating SHS students)		

**C. Number of students who shifted from 1 track to another**

	PRIVATE SCHOOLS	PUBLIC SCHOOLS

**D. Issues and concerns you've encountered in the SHS Program**

<b>Issues and Concerns</b>	<b>Actions Taken</b>