

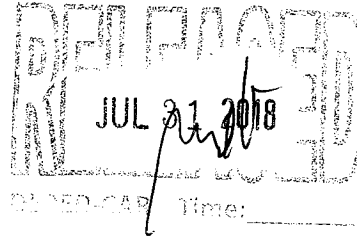
Republic of the Philippines  
DEPARTMENT OF EDUCATION  
**CORDILLERA ADMINISTRATIVE REGION**

Wangal, La Trinidad, Benguet, 2601  
Website: [www.depedcar.ph](http://www.depedcar.ph) | Email: [car@deped.gov.ph](mailto:car@deped.gov.ph)



**REGIONAL MEMORANDUM**

No. 243.2018




July 30, 2018

To : Schools Division Superintendents  
Directors/Administrators of Private Schools offering SHS Program  
SUCs Senior High School Coordinators/Principals  
All others concerned

**TRACKING AND RECOGNITION OF SENIOR HIGH SCHOOL (SHS) PROGRAMS  
OFFERED STARTING SCHOOL YEAR 2015-2016**

1. Relative to Regional Memorandum No. 346, s. 2017, *Renewal of Senior High School (SHS) Provisional Permit and Application of Government Recognition of Private Schools Offering SHS Programs*, there is a need to track all SHS programs/courses/strands/specializations offered by the private schools and SUCs in the region starting school year 2015 – 2016 prior to the recognition of said programs.
2. In this regard, all school administrators/principals/SHS coordinators are required to accomplish the attached template in relation to their school's implementation of the SHS Program.
3. Further, kindly email the accomplished template together with the scanned copy/ies of SHS Provisional Permits issued to your school to [quad.depedcar@gmail.com](mailto:quad.depedcar@gmail.com).
4. For more details, you may contact the Quality Assurance Division of DepED Regional Office at **422 – 5187**.
5. Immediate dissemination and compliance of this memorandum is desired.

  
**MAY B. ECLAR, Ph.D., CESO V**  
*Regional Director*

**TRACKING OF SHS PROGRAMS OFFERED STARTING SY 2015 – 2016**

Name of School :  
 School Address :  
 Name of School Head :  
 Contact No. :  
 Email Address :

SHS PROVISIONAL PERMITS (Indicate Permit No.)	TRACK/STRANDS		SCHOOL YEAR THE TRACK/STRAND WAS OFFERED	YEAR OF GRADUATION	NO. OF GRADUATES	REMARKS
	Academic:	HUMSS				
Ex. SHS - P - Ba - 003, s. 2015	ABM		2017		N/A	GRADUATES WILL BE BY 2019
			2016	2018	20	
	TVL: Bread and Pastry NC II		NOT OFFERED		0	NO ENROLLEES

Note: Kindly accomplish this form/template following the sample format:

- > Font - Times New Roman
- > Font Size - 10
- > Paper Size - Long Bond (8.5" x 13")
- > Margin - 1" on all sides