REGIONAL MEMORANDUM

No.: 143 · 2017

To: **SCHOOLS DIVISION SUPERINTENDENTS**
All Schools Division
Others Concerned
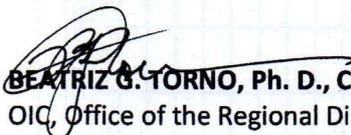
From: **BEATRIZ G. TORNO, Ph. D., CESO IV**
OIC, Office of the Regional Director
and concurrent OIC, Office of the Schools Division Superintendent

Date: May 10, 2017

Subject: **SUBMISSION OF REPORT ON THE NUMBER OF COMPLETERS AND REPEATERS FOR SY 2016-2017 AND TENTATIVE ENROLMENT FOR SY 2017-2018**

1. Relative to data gathering and reporting to concerned offices, this Office requires the submission of the Number of Completers and Repeaters for SY 2016-2017 and Tentative Enrolment for SY 2017-2018 as of June 9, 2017 for both Elementary and Secondary Levels in hard and soft copies on or before June 13, 2017. The hard copy will be submitted thru the Records Section duly approved and signed by the Schools Division Superintendent while the soft copy will be emailed to pprd.depedcar@gmail.com using the attached templates.

2. For any queries or clarifications please contact the Policy, Planning and Research Division (PPRD) thru email address pprd.depedcar@gmail.com or contact us at (074)422-9590.

3. Wide dissemination and compliance to this Memorandum is desired.

Enclosure 1: As stated

PPRD/pde/cbm

Telephone Numbers:
Office of the Director IV	-422-1318	Budget and Finance Division	-422-5155	Cash Section	-309-3017	Record Section	-309-3015
Fax Machine	-422-4074	Elementary Education Division	-422-7096	Physical Facilities Unit/ICT	-309-3011	Payroll Services Unit	-424-3993
Office of the Director III	-309-3013	Alternative Learning System	-422-5187	Regional Planning Unit	-309-1234	Special Services Division	-424-5167
Administrative Division	-422-1804	Secondary Education Division	-309-3014	Supply Unit	-422-2198	Commission on Audit	-422-7434

Enclosure 1 to Regional Office Memorandum No. <u>143, s. 2017</u>

TENTATIVE PUBLIC ELEMENTARY ENROLMENT FOR SY 2017-2018
AS OF JUNE 9, 2017

DIVISION OF:

SCHOOLS	ELEMENTARY																								SPED			Grand Total		
	Kindergarten			Grade 1			Grade 2			Grade 3			Grade 4			Grade 5			Grade 6			Total (K- G6)								
	M	F	Total	M	F	Total	M	F	Total	M	F	Total	M	F	Total	M	F	Total	M	F	Total	M	F	Total	M	F	Total	M	F	Total
TOTAL																														

Prepared by: Approved: _____
                                                                                                        Schools Division Superintendent

TENTATIVE PUBLIC SECONDARY ENROLMENT FOR SY 2017-2018
AS OF JUNE 9, 2017

DIVISION OF:

| SCHOOLS | JUNIOR HIGH SCHOOL | | | | | | | | | | | | | | | SENIOR HIGH SCHOOL | | | | | | | | | Grand Total | | |
| | Grade 7 | | | Grade 8 | | | Grade 9 | | | Grade 10 | | | Sub Total (JHS ONLY) | | | Grade 11 | | | Grade 12 | | | Sub Total (SHS ONLY) | | | | | |
	M	F	Total	M	F	Total	M	F	Total	M	F	Total	M	F	Total	M	F	Total	M	F	Total	M	F	Total	M	F	Total
TOTAL																											

NUMBER OF COMPLETERS AND REPEATERS FOR SY 2016-2017

| | Grade 6 | | | Grade 10 | | | Total | | |
	M	F	T	M	F	T	M	F	T
No. of Completers									
No. of Repeaters									

Prepared by:

Approved: _____

Schools Division Superintendent