

Republic of the Philippines

Department of Education

Cordillera administrative region

BID BULLETIN No. 01 DEPED-CAR RO - CB 2024-10-025

TO

BAC Members, TWG & BAC Secretariat

All Interested Bidders

All Concerned

FROM

RONALD B. CASTILLO

BAC Chairperson

PROJECT

SUPPLY AND DELIVERY OF TABLETS FOR LEARNERS

UNDER THE ALTERNATIVE DELIVERY MODE (ADM) FOR

DEPED-CAR FOR FY 2025

DATE

November 18, 2024

Project Identification Number: DEPED-CAR RO - CB 2024-10-025

For the information of all interested bidders and all concerned, please take note of the amended sections on the above project:

1. Amendment for Section I, Invitation to Bid

> Pursuant to Section 22 of the Revised IRR of RA 9184, a supplemental bid bulletin may be issued for purposes of modifying or clarifying any provisions of bid documents. Moreover the DepEd Central Office issued Joint Memorandum dated November 13, 2024, titled Revised Technical Specifications for the Procurement of Tablets. Hence, there is a need to modify the provisions of the bid documents for the above projects. Thus, all interested bidders, observers, and others concerned are hereby informed that the submission and opening of bids for the above project has been postponed from November 20, 2024 and be moved to December 4, 2024, at the same venue.

Thus, the new schedule be as follows:

| Deadline of Submission of Bids | On or before December 4, 2024; 9:00 AM |
|--------------------------------|--|
| Opening of Bids | December 4, 2024; 9:01 AM |





Address: DepEd-CAR Complex, Wangal, La Trinidad, Benguet, 2601

Telephone No: (074) 422 - 1318 Email Address: car@deped.gov.ph

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Amendment for Section VII, Technical Specifications
 NOTE: The letters/numbers in emphasized bold format are inclusion/amendments to the bid documents.

| Lot No. | Specification | | unit | QTY | Statement of Compliance (State whether you comply or not comply) | BIDDER'S ACTUAL OFFER state the brand and model specifying the product offered with an attachment of official brochure or unamended sales literature as applicable |
|------------|--|---|--------|--------|---|--|
| 1 | TABLET | | Unit | 1,630 | | |
| TECI | HNICAL SPECIF | ICATIONS | | | | |
| NTC | Approval | Brand and model must be approved with certificate an registration number NOTE: attach "Manufacturers Documentary Proof" | | | | |
| Mode | The tablet model must have been created recently, at most three (3) years from the date of the opening of the bid. NOTE: attach "Manufacturers Documentary Proof" | | | | | |
| Proc | essor | Geekbench 6 Android Bench <u>Core</u> Score of at least 1300 NOTE: attach "Manufacturers Documentary Proof" | mark | Multi- | | |
| Mem | ory | At least 8GB RAM NOTE: attach "Manufacturers Documentary Proof" | | | | |
| Stora | age | At least 128GB internal NOTE: attach "Manufacturers Documentary Proof" | | | | |
| SD C | Card Support | MicroSD NOTE: attach "Manufacturers Documentary Proof" | | | | |
| Batte | ery Capacity | at least 7,000 mAh NOTE: attach "Manufacturers Documentary Proof" | | | | |
| Batte | егу Туре | Li-Polymer (Lithium Polymer) or NOTE: attach "Manufacturers Documentary Proof" | better | | | |
| Scre | en Size | 10" to 11" IPS LCD Display NOTE: attach "Manufacturers Documentary Proof" | | | | |
| Cam | era Front | At least 8.0 MP Fixed Focus NOTE: attach "Manufacturers Documentary Proof" | | | | |
| Cam | era Rear | At least 8.0 MP Auto-Focus NOTE: attach "Manufacturers Documentary Proof" | | | | |

| Charrier / Data | Charries / Data Trma C HSD 2 Oar higher | |
|--------------------|---|---|
| Charging / Data | Charging / Data Type-C USB 2 .0 or higher NOTE: attach "Manufacturers | |
| Type-C USB 2 .0 or | | i |
| higher | Documentary Proof" | |
| Audio Port | At least 3.5mm Stereo | |
| Network | 802.11 b/ g/n: Wi-Fi 4 | |
| | 802.11 ac: Wi-Fi 5 | |
| | NOTE: attach "Manufacturers | |
| | Documentary Proof" | |
| Bluetooth | Minimum Bluetooth 5.0 | |
| | NOTE: attach "Manufacturers | |
| | Documentary Proof" | |
| GPS | Built-in support | |
| | NOTE: attach "Manufacturers | |
| | Documentary Proof | |
| Sim Card Slot | Nano Sim, Supports 4G | |
| | NOTE: attach "Manufacturers | |
| | Documentary Proof" | |
| Operating System | The tablet must run an Android-based | |
| | operating system that is actively supported by | |
| | the manufacturer, including the provision of | |
| | regular security and feature updates. | |
| | NOTE: attach "Manufacturers | |
| | Documentary Proof" | |
| | For recently manufactured models, proof of | |
| | active support may be demonstrated through | |
| | the manufacturer's update policy for other tablets of the | |
| | same brand. | |
| | NOTE: attach "Manufacturers | |
| | Documentary Proof" | |
| | The tablet must: | |
| | a. Be capable of being updated to the latest | |
| | version of the Android-based operating system | |
| | available at the time of the opening of the bid. | |
| | b. If the tablet does not ship with the most | |
| | recent version, the base Android version (as | |
| | shown in the System Information panel) must | |
| | not be more | |
| | than two (2) versions behind the current latest | |
| | Android release at the time of the opening of | |
| | the bid. | |
| | c. Example: If the latest Android version is 15 | |
| | as of October 7, 2024, qualifying systems must | |
| | have a base Android version of 13, 14, or 15. | |
| | NOTE: attach "Manufacturers | |
| | Documentary Proof" | |
| Mobile Device | | |
| Management | device management software which shall allow | |
| | whitelisting of applications to be installed. | |
| | NOTE: attach "Manufacturers | |
| | Documentary Proof" | |
| | Device user must have no control to install or | |
| | Device user must have no control to instan or | |

| | NOTE: attach "Manufacturers | |
|---------------|--|--|
| | Documentary Proof" | |
| | The MDM software brand manufacturer must | |
| | be ISO/IEC 27001 (Information Security | |
| | Management System) compliant. | |
| | The MDM software should have a subscription | |
| | license for at least one (1) year. | |
| | The MDM software must have NO history of | |
| | breach for the past two years (for validation | |
| | during post qualification). | |
| | NOTE: attach "Manufacturers | |
| | Documentary Proof" | |
| | Division IT Officers and Project Development | |
| | Officers must be provided by supplier with | |
| | proper training, as well as training kits, on the | |
| | usage and admin panel of the MDM software | |
| | with no additional cost, as may be scheduled | |
| | on a per region basis by the Regional IT Officer | |
| | within the delivery timeline of the tablets. | |
| | NOTE: attach "Manufacturers | |
| | Documentary Proof" | |
| | This provision seeks to address the lack of | |
| | control and monitoring mechanism on other | |
| | devices (i.e., laptops) deployed in the public | |
| | schools. | |
| | NOTE: attach "Manufacturers | |
| | Documentary Proof" | |
| App Ecosystem | The operating system must offer access to a | |
| | well-established marketplace of apps, | |
| | ensuring compatibility with a wide range of | |
| | educational and productivity applications. | |
| | The marketplace of apps must allow the | |
| | download of at least five (5) apps at their latest | |
| | version, from the menu itemized below, at the | |
| | time of the | |
| | opening of the bid: | |
| | 1. YouTube | |
| | 2. Khan Academy | |
| | 3. Duolingo | |
| | 4. Minecraft: Education Edition | |
| | 5. Google Classroom | |
| | 6. Prodigy Math Game | |
| | 7. Scratch | |
| | 8. Hopscotch | |
| | 9. Tynker | |
| | 10.ChatGPT | |
| | NOTE: attach "Manufacturers | |
| | Documentary Proof" | |
| Accessories | Manual: English language | |
| | Power : Device Charger (Type - C), with the | |
| | same brand of the offered tablet, Compatible | |
| | with Philippine standard electrical outlets | |
| | The state of the s | |

| | Headset: Either regular earphones or over- | |
|--|--|------|
| | the-ear headphone, 3.5mm standard audio | |
| | jack, Built-in microphone | |
| | Keyboard: Bluetooth Keyboard usable with | |
| | the associated device | |
| | Tablet Case: Must fit the associated device | |
| | and have a pocket for the keyboard | |
| İ | NOTE: attach "Manufacturers | |
| | Documentary Proof" | |
| Standards Certificati | ons: | |
| Bidders must submi | t during post qualification certified true | |
| copies from the brane | d manufacturer to validate that the latter is: | |
| • ISO 9001:2015 (Qua | lity Management System) certified | |
| • ISO 14001:2015 (En | vironmental Management System) certified | |
| NOTE: The LCB shall | present the Certifications during the Post | |
| Qualification | | |
| Authorized Dealer: | | |
| Bidder must be an au | thorized reseller of the brand manufacturer, | |
| | of Dealership for the brand quoted | |
| NOTE: Bidders m | ust submit Certification from brand | |
| Manufacturer confirm | ning the aforesaid dealership. | |
| Global Quality: | X 57 57 | |
| | tablet product line (a) has existed for at | |
| | (b) maintains physical offices, service | |
| | ion hubs in at least five (5) countries | |
| | lippines, with at least one (1) country | |
| | rica, one (1) country from Western | |
| I make the second of the secon | 1) country from Asia-Pacific | |
| | facturers Documentary Proof" | |
| International Warran | | |
| The state of the s | tablet product line maintains sites that | |
| address warranty | | |
| | al quality) that exist for the purpose of | |
| | y claims and technical assistance. | |
| | facturers Documentary Proof" | |
| Comprehensive Glob | | |
| Brand manufacture | | |
| | by at least five (5) active URLs of positive, | |
| I | olished, representing every year in the last | |
| , | rom the time of bid submission), of any | |
| and the second of the second o | ifacturer's tablet line from at least five | |
| (5) different laptop enumerated below: | review sites of the ten (10) sites | |
| enumerated below: | | |
| 1 tomograide com | | |
| 1. tomsguide. com 2. arstechnica.com | | |
| | | |
| 3. wire cutter. com | | |
| 4. engadget.com | | |
| 5. laptopmag.com 6. cnet.com | | |
| 7. notebookcheck.ne | at | |
| 8. anandtech.com | 51 | |
| 8. ananatecn.com | | |

9. theverge.com

| 10. At least unbox.ph, noyp | | | (e.g. yug | atech.com, | | |
|---|--|---|---|-------------------------------|--|---------------------------------|
| Technical revierefer to writte industry-based as opposed to a | n commentary benchmarking | on actua of a brand | above parag al performa manufactu | | | |
| In the absence URLvia https:/ | | | | he original | | |
| NOTE: Bidders reviews of the t year in the leas Print-out of the | ablet line of the t 3 years, from | manufactur 5 of the afo | rer, represe rementione | nting every d websites. | | |
| websites from v | | re printed fr | om. | | | |
| DepEd branding The brand ma | | ust he shis | | | | |
| branding optio during system 1.5cm) embosse | ns by enabling startup and h | g the displa aving the sa | y of the L ame logo (s | DepEd logo | | |
| | fy to comply with | | | e requiremen | ts. | |
| | | | | | | |
| Name of Com | pany/Bidder | Signature C | Over Printed | Name of Rep | resentative | Date |
| | . , | Ü | | • | | |
| address of the | ufacturer manufactur official online he brand m column labe as proof of cor | sources, or anufacturer led "Evide | document communic . These ence of Co | are cons ompliance" | erature i n the offici idered do | ncluding al email cuments |
| | dment for Se nents: | ection VIII, | Checklist | of Technic | cal and F | inancial |
| I. TECHNI | CAL COMPONE | NT ENVELOR | | | | |
| Legal Do | ocuments | 011100 11 2 | ocumento | | | |
| (a) | Valid PhilGEPS | | | | | (all |
| Tashuis | pages) in accor | rdance with | Section 8.5 | .2 of the IRI | 2 | |
| (b) | Statement of the private contract any, whether so contract to be it | ts, including similar or not | contracts av | warded but n | ot yet starte | d, if |
| (c) | Statement of the similar to the coin Sections 23. 9184, within Documents; an | ne bidder's Si ontract to be 4.1.3 and 23 the relevant | bid, except us.4.2.4 of the | under conditie 2016 revise | ons provided d IRR of RA | l for No. |

| (d) | Original copy of Bid Security. If in the form of a Surety Bond, submit also a certification issued by the Insurance Commission <u>or</u> Original copy of Notarized Bid Securing Declaration; <u>and</u> Conformity with the Technical Specifications with an attachment of: |
|----------|---|
| | a. Manufacturers Documentary Proof - Official brochure or |
| | unamended sales literature of the offered items (Brand & Model and its accessories), |
| | Manufacturers Documentary Proof - that the offered brand and model is NTC Type-Approved together with the applicable registration number |
| | c. Certification from brand Manufacturer confirming the |
| | aforesaid dealership. Documents to support and establish that the latter is an authorized reseller of the brand manufacturer and holding a Certificate of Dealership for |
| | the brand quoted d. Manufacturers Documentary Proof - The manufacturer |
| | tablet product line (a) has existed for at least (3) years; and (b) maintains physical offices, service centers, or distribution hubs in at least five (5) countries other than the Philippines, with at least one (1) country from North America, one (1) country from Western |
| | Europe, and one (1) country from Asia-Pacific. |
| | e. Manufacturers Documentary Proof - The manufacturer tablet product line maintains sites that address |
| | warranty concerns in the locations previously |
| | specified (i.e. global quality) that exist for the purpose of facilitating warranty claims and technical |
| | assistance. |
| | f. Submit 5 clickable links showing technical reviews of the tablet line of the manufacturer, representing every year in the least 3 years, from 5 of the |
| | aforementioned websites. Print-out of the 15 technical reviews indicating the URL of the websites from which |
| | these were printed from. |
| | which may include production/delivery schedule, manpower requirements, and/or after-sales/parts, if applicable; and |
| (c) | Original duly signed Omnibus Sworn Statement (OSS) and if applicable, Original Notarized Secretary's Certificate in case of a |
| | corporation, partnership, or cooperative; or Original Special Power of |
| | Attorney of all members of the joint venture giving full power and authority to its officer to sign the OSS and do acts to represent the Bidder. |
| Financia | i Documents |
| (d) | The prospective bidder's computation of Net Financial Contracting Capacity (NFCC) <u>or</u> A committed Line of Credit from a Universal or Commercial Bank in lieu of its NFCC computation. |

| | (e) | If applicable, a duly signed joint venture agreement (JVA) in case the joint venture is already in existence or duly notarized statements from all the potential joint venture partners stating that they will enter into and abide by the provisions of the JVA in the instance that the bid is successful. |
|-----|---------------------|---|
| II. | FINANC | IAL COMPONENT ENVELOPE |
| | (f) | Original of duly signed and accomplished Financial Bid Form; and |
| | (g) | Original of duly signed and accomplished Price Schedule(s). |
| | Other de | ogumentaru reguiremente under PA No. 0184 (as applicable) |
| | 2 Carrier 2 Con. 61 | ocumentary requirements under RA No. 9184 (as applicable) |
| | (h) | [For foreign bidders claiming by reason of their country's extension of reciprocal rights to Filipinos] Certification from the relevant government office of their country stating that Filipinos are allowed to participate in government procurement activities for the same item or product. |
| | (i) | Certification from the DTI if the Bidder claims preference as a |
| | | Domestic Bidder or Domestic Entity. |

The Amendment provisions shall form part of the bidding documents and shall be used in the above project.